**CUSTOMER APPLICATION**

**Date:**

**FAX TO: 1-800-948-6121 E-MAIL TO:** **info@waiglobal.com**

**MAIL TO: 3300 Corporate Way, Miramar, FL 33025 Attn: Customer Svc**

**CUSTOMER MASTER INFORMATION:**

**Bill To: Ship To:**

|  |  |
| --- | --- |
| **Name:**  | **Name:**  |
| **Street:**  | **Street:**  |
| **City:**  | **City:**  |
| **State / Province, Zip:**  | **State / Province, Zip:**  |
| **Country:**  | **Country:**  |

**Contacts:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Title** | **Telephone No.** | **Fax** **No.** | **E-Mail Address****(Required for E-Store Login)** | **Contact Preference****(Phone / Fax / E-Mail)** |
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|  |  |
| --- | --- |
| **Company Fax No.:** | **Company E-Mail Address:** |

**Payment Terms Requested?** [ ]  **Yes\* Setup as:** [ ]  **COD**

**\*If yes, complete Credit Application** [ ]  **No** [ ]  **Credit Card\*\***

 **\*\*Surcharge may apply**

**Are you a rebuilder?** [ ]  **Yes (Please complete Section A)**

[ ]  **No (Please complete Section B)**

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| **Section A: REQUIRED FOR REBUILDERS ONLY** |
| **Number of years rebuilding alternators & starters?** |
| **Type of Rebuilding:** |
|  **Automotive:** [ ]  **Import / %** [ ]  **Domestic / %**  **Heavy Duty:** [ ]  **Import / %** [ ]  **Domestic / %**  |
| **Number of Electrical Rebuilders:** |
| **Predominant Line of Business:**[ ]  **Automotive Electrical Rebuilder** [ ]  **Heavy Duty Rebuilder (over 50%)**[ ]  **Agricultural / Industrial Rebuilder (over 50%)**  |
| **Equipment: (list testers, etc.)** |

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| **Section B: REQUIRED FOR NON REBUILDERS ONLY** |
| **Number of years in business?** |
| **Line of business:** |
| [ ]  **Independent Distributor** [ ]  **Auto Electric OEM** [ ]  **Installer**[ ]  **Jobber** [ ]  **Other (list):** |
| **Interested in buying:**[ ]  **Units** [ ]  **Components** [ ]  **Light Duty** [ ]  **Heavy Duty** [ ]  **Other (list):** |
| **Customer base (Market Information):** |

|  |
| --- |
| **Current Suppliers:** |
| **Name** | **Location (City, State)** | **Product Line** | **Approximate Monthly Spend** |
|  |  |  |  |
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